

MOBLE HOME PARK

Please submit this with Pre-Qualification Application

Additional Information

Commercial Loan Application

Borrower Name: _____

Borrower contact: _____ E-mail address: _____

Address: _____ City _____ State _____ Zip _____

Phone: () _____ Fax: () _____

Property Information

Property/ Project Name: _____

Address: _____ City _____ State _____ Zip _____

Last Appraisal Value \$ _____ Last Date Appraised _____ Number Units Owned _____

Purchase Price \$ _____ Land Area Size: _____

Property Subtype: 1 Star MHP _____ 2 Star MHP _____ 3 Star MHP _____ 4 Star MHP _____ 5 Star MHP _____ Other _____
Land Area _____ Property Management Contract in place? Yes _____ No _____ Units for Sale _____ %

Property Attributes:

Income Subsidized (HAP/HUD) Yes _____ No _____ What _____ %? Owner-Occupied Yes _____ No _____
Sewage/Waste Treatment Facility Yes _____ No _____ Student Housing _____ % Military Housing _____ % Corp. Housing _____ %
Pools _____ Laundry Rooms _____ Clubhouse _____ Tennis Courts _____ Exercise Rooms _____ Playgrounds _____
Security Grates _____

Surrounding Property Land Use: Describe

- 1/ Similar Residential: _____
- 2/ Higher Scale Residential: _____
- 3/ Lower Scale Residential: _____
- 4/ Medical Office: _____
- 2/ Lower Scale Retail: _____
- 3/ Industrial Park: _____
- 7/ Retail: _____
- 7/ Office: _____
- 8/ Residential: _____
- 9/ Commercial: _____
- 10/ Mixed-Use _____
- 11/ Other: _____

Park Site information

Mobile Park address: _____ City _____ State _____ Zip _____

Number of Stories: _____ Number of Retail Stores _____ Year Built _____ Last Year Renovated _____

Overall Appearance: Excellent _____ Good _____ Fair _____ Poor _____

Number of Covered Parking Spaces _____ Uncovered _____ Sprinkler System _____ % HVAC _____ %

Student Housing _____ % Military Housing _____ % Corporate Housing _____ % Number Furnished Units _____

Sewage/Waste Treatment Facility? Yes _____ No _____ Estimated Market Vacancy _____ %

Estimated Market Value \$ _____ Gross Building Square Feet _____

Net Rental Area _____ Square Feet Number of Elevators _____